



**SELECTION & MONITORING COMMITTEE MEETING**  
**November 17, 2005**

Private Industry Council of Milwaukee County, Inc.,  
A Workforce Development Board  
REACH - 2342 North 27<sup>th</sup> Street  
Room 116  
1:30 PM

**AGENDA**

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- |    |                               |               |                       |
|----|-------------------------------|---------------|-----------------------|
| 1. | Minutes of October 20, 2005   | Approval      | <i>Rich Abelson</i>   |
| 2. | WIA Case Management Proposals | Approval      | <i>Sue Wile</i>       |
| 3. | ITA Monetary Caps             | Informational | <i>Mark Kessenich</i> |
| 4. | Other Business                | Informational | <i>Mark Kessenich</i> |

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*The Committee reserves the right to go into closed session to discuss issues that require secrecy.*